



South Lake County Fire Protection District
 ——— in cooperation with ———
California Department of Forestry and Fire Protection

P.O. Box 1360 Middletown, CA 95461 - (707) 987-3089

BOARD OF DIRECTORS' SPECIAL MEETING AGENDA

6:00 P.M., August 27, 2020

Middletown Fire Station, 21095 Highway 175

NOTICE: Pursuant to Governor Gavin Newsom’s Executive Order N-29-20, meetings will be held teleconference. Teleconference participation by: Directors Rob Bostock, Jim Comisky, Devin Hoberg, Madelyn Martinelli and Eric Redford. Teleconference locations are on file at District Office, 21095 Highway 175, Middletown, CA 95461.

Due to the Coronavirus (COVID-19), Residents are encouraged to attend the Board of Directors’ meeting via the application, ZOOM.

ZOOM MEETING INFORMATION:

Website: <https://zoom.us/join>

Meeting ID: 829 8601 2704

Call in Phone Number: (669) 900 6833

Public comments may be made remotely by emailing boardclerk@southlakecountyfire.org (prior to 7:30 pm) or via ZOOM website or phone application. Comment period is three (3) minutes per person. Total comment period is not to exceed fifteen (15) minutes, unless extended at the discretion of the Board. This rule does not apply to public hearings. Comments are allowed before any action is taken by the Board on any specific issue.

NON-TIMED ITEMS

A. OPEN MEETING:

A1. Call to Order:

A2. Pledge of Allegiance:

A3. Roll Call:

A4. Motion to approve agenda:

MOVED _____ SECONDED _____ YES ___ NO ___ ABSTAIN ___

B. CITIZENS' INPUT:

(Any person may speak for three minutes about any subject of concern provided it is within the jurisdiction of the Board of Directors and is not already on the today’s agenda. Prior to this time speakers are asked to fill out a form (giving name, city, and subject) available in the Clerk’s Office or during Board meeting.)

C. COMMUNICATIONS:

C1. Consideration for Resolution No. 2020-21-06, A Resolution Confirming the Existence of a Local Emergency in Response to the LNU Lightning Complex Wildfire Event. Placed on the agenda by Chief Paul Duncan and SSA Gloria Fong.

MOVED _____ SECONDED _____ YES ___ NO ___ ABSTAIN ___

D. MOTION TO ADJOURN MEETING:

Posted August 26, 2020



South Lake County Fire Protection District
— in cooperation with —
California Department of Forestry and Fire Protection

P.O. Box 1360 Middletown, CA 95461 - (707) 987-3089

DATE: August 26, 2020
TO: Board of Directors
FROM: Gloria Fong
Staff Services Analyst
SUBJECT: Resolution No. 2020-21-06, A Resolution Confirming the Existence of a Local Emergency in Response to the LNU Lightning Complex Wildfire Event

For the Board's consideration is subject resolution.

For reference, following the resolution are the proclamations by the President, the Governor and the County of Lake Director of Emergency Services declaring the existence of an emergency. In the President's proclamation, it indicates federal funding is available (California Wildfire DR-4558-CA). This is the first step to be able to access federal funding, like what occurred during the 2015 Valley Fire. This will be a cost share funding, with our share being about 15% and balance of 75% federal and 10% State.

Excluding the ambulances, most of our apparatus are committed to the incident, along with back fill from our cooperating agencies. These are being tracked along with personnel responding. Some of this will be reimbursed through Cal Fire's assistance by hire with the remainder through federal and state funding.

There is a chance additional funding will be available for essential services, like the generators from the Valley fire federal funding. When this is available, the Chiefs will decide which type of preparedness operations items to seek funding, such as radio repeater and or NOAA emergency alert system

The LNU Lightning Complex fires encompass the areas in Lake, Napa, Yolo, and Sonoma Counties, and has burned into the eastern and southern portions of South Lake County Fire Protection District (see first two maps). The second and IAP Maps along with ones that follow are provided to show the dozer lines that are east of Hidden Valley Lake.

Until the damage assessment team can safely make access into the burned areas, it is unknown how many residents, structures are destroyed, damaged. What I can provide you is there were about 300 Jerusalem Valley parcels that were annexed into the fire district in 2006. About half of these have a resident, structure valuation.

Information about the LNU Lightning Complex, to include the Napa, Yolo, and Sonoma Counties can be found at: <https://www.fire.ca.gov/incidents/2020/8/17/lnu-lightning-complex-includes-hennessey-gamble-15-10-spanish-markley-13-4-11-16-walbridge/#incident-overview>

Attachments

BOARD OF DIRECTORS, SOUTH LAKE COUNTY FIRE PROTECTION DISTRICT
COUNTY OF LAKE, STATE OF CALIFORNIA

RESOLUTION NO. 2020-21- 06

**A RESOLUTION CONFIRMING THE EXISTENCE OF A LOCAL EMERGENCY IN
RESPONSE TO THE LNU LIGHTNING COMPLEX WILDFIRE EVENT**

WHEREAS, President Donald J Trump declared on August 22, 2020, Major Disaster Declaration, California Wildfires DR-4558-CA, in areas affected by wildfires from August 14, 2020, and continuing; and

WHEREAS, California Governor Gavin Newsom on August 18, 2020, proclaimed a State of Emergency to exist in California due to fires burning statewide;

WHEREAS, the Director of Emergency Services, empowered under Section 6-5 of the Lake County Code, on August 20, 2020, proclaimed the existence or threatened existence of a local emergency when Lake County is affected or likely to be affected by a public calamity, later ratified by the Board of Supervisors at their regular meeting August 25, 2020, by Proclamation Confirming the Existence of a Local Emergency in Response to the LNU Lightning Complex Wildfire Event; and

WHEREAS, the fires related to the LNU Lightning Complex have rapidly spread, destroying or threatening homes and critical infrastructure, and forcing evacuations of residents within South Lake County Fire Protection District.

NOW, THEREFORE, BE IT RESOLVED the Board of Directors of the South Lake County Fire Protection District hereby joins in the said proclamations, confirming the existence of a local emergency caused by fires related to the LNU Lightning Complex and requests it be provided federal funding for emergency protective measures.

THIS RESOLUTION was introduced and adopted by the Board of Directors of the South Lake County Fire Protection District at a special meeting thereof on the 27th day of August 2020 by the following vote:

AYES:

ABSTAIN:

ABSENT OR NOT VOTING:

[SEAL]

SOUTH LAKE COUNTY
FIRE PROTECTION DISTRICT

MADELYN MARTINELLI
President, Board of Directors

ATTEST: _____
Gloria Fong
Clerk to the Board of Directors



President Donald J. Trump Approves Major Disaster Declaration for California

Release Date	Release Number
Aug 22, 2020	HQ-20-207

WASHINGTON -- FEMA announced that federal disaster assistance has been made available to the state of California to supplement state, tribal, and local recovery efforts in the areas affected by wildfires from Aug. 14 and continuing.

The President's action makes federal funding available to affected individuals in Lake, Napa, San Mateo, Santa Cruz, Solano, Sonoma and Yolo counties. Assistance can include grants for temporary housing and home repairs, low-cost loans to cover uninsured property losses, and other programs to help individuals and business owners recover from the effects of the disaster.

Federal funding is also available to the state, tribal, eligible local governments and certain private nonprofit organizations on a cost-sharing basis for emergency protective measures by wildfire in Lake, Napa, San Mateo, Santa Cruz, Solano, Sonoma and Yolo counties.

Federal funding is also available on a cost-sharing basis for hazard mitigation measures statewide.

Willie G. Nunn has been named as the Federal Coordinating Officer for federal recovery operations in the affected area. Damage assessments are continuing in other areas, and more counties and additional forms of assistance may be designated after the assessments are fully completed.

Individuals and business owners who sustained losses in the designated area can begin applying for assistance tomorrow by registering online at www.DisasterAssistance.gov or by calling 1-800-621- 3362 or 1-800-462-7585 TTY.

Related Disaster(s)

[4558](#)

Last updated Aug 24, 2020

[Accessibility](#) [Accountability](#) [Careers](#) [Contact Us](#) [FOIA](#) [Glossary](#) [No FEAR Act](#)

[Plug-Ins](#) [Privacy](#) [Report Disaster Fraud](#) [Website Information](#) [DHS.gov](#) [USA.gov](#)

[Inspector General](#)



FEMA

EXECUTIVE DEPARTMENT
STATE OF CALIFORNIA

PROCLAMATION OF A STATE OF EMERGENCY

WHEREAS beginning on August 14, 2020, an Extreme Heat Event struck California and surrounding Western states, causing record-breaking temperatures and Red Flag Warnings throughout California; and

WHEREAS on August 16, 2020, I proclaimed a State of Emergency to exist in California due to the Extreme Heat Event; and

WHEREAS in addition to the fire conditions being exacerbated by extreme temperatures, the weather event has resulted in widespread lightning strikes, sparking fires throughout the state; and

WHEREAS there are currently hundreds of fires actively burning during these extreme weather conditions throughout California, which have collectively burned tens of thousands of acres; and

WHEREAS the number of fires actively burning statewide, as well as throughout other Western states, has resulted in a strain on California's mutual aid system, making it increasingly difficult for jurisdictions to obtain the necessary in-state and out-of-state firefighting resources to respond to these fires; and

WHEREAS several of these fires, including the River Fire in Monterey County, the Jones Fire in Nevada County, and the Gamble Fire, Hennessy Fire, and other nearby fires (collectively referred to as the "LNU Lightning Complex Fire") in Napa County, have rapidly spread, destroying or threatening homes and critical infrastructure, and forcing the evacuations of thousands of residents; and

WHEREAS the Federal Emergency Management Agency has approved multiple Fire Management Assistant Grants to assist with the mitigation, management, and control of the River Fire, the Jones Fire, and the LNU Lightning Complex Fire; and

WHEREAS extremely high temperatures and dry conditions are expected to continue, which will further increase the spread of fires statewide and likely result in additional wildfires, further exacerbating the current wildfire situation in California; and

WHEREAS local and state regional emergency operations centers have been activated; and

WHEREAS under the provisions of Government Code section 8558(b), I find that conditions of extreme peril to the safety of persons and property exist due to fires statewide; and

WHEREAS under the provisions of Government Code section 8558(b), I find that the conditions caused by fires, by reason of their magnitude, are or are likely to be beyond the control of the services, personnel, equipment, and facilities of any single local government and

require the combined forces of a mutual aid region or regions to appropriately respond; and

WHEREAS under the provisions of Government Code section 8625(c), I find that local authority is inadequate to cope with the magnitude of the damage caused by these fires; and

WHEREAS under the provisions of Government Code section 8571, I find that strict compliance with various statutes and regulations specified in this order would prevent, hinder, or delay the mitigation of the effects of fires statewide.

NOW, THEREFORE, I, GAVIN NEWSOM, Governor of the State of California, in accordance with the authority vested in me by the State Constitution and statutes, including the California Emergency Services Act, and in particular, Government Code section 8625, **HEREBY PROCLAIM A STATE OF EMERGENCY** to exist in California due to fires burning statewide.

IT IS HEREBY ORDERED THAT:

1. All agencies of the state government utilize and employ state personnel, equipment, and facilities for the performance of any and all activities consistent with the direction of the Governor's Office of Emergency Services (CalOES) and the State Emergency Plan. Also, to protect their safety, all residents are to obey the direction of emergency officials with regard to this emergency in order to protect their safety.
2. CalOES shall provide local government assistance to local governments, if appropriate, under the authority of the California Disaster Assistance Act, Government Code section 8680 et seq., and California Code of Regulations, Title 19, section 2900 et seq.
3. As necessary to assist local governments and for the protection of public health and safety, public and private property, and the environment, state agencies shall enter into contracts to arrange for the procurement of materials, goods, equipment, and services necessary to quickly assist with the response to and recovery from the impacts of these fires. Applicable provisions of the Government Code and the Public Contract Code, including but not limited to travel, advertising, and competitive bidding requirements, are suspended to the extent necessary to address the effects of these fires.
4. The California National Guard is hereby mobilized under Military and Veterans Code section 146 to support disaster response and relief efforts, as directed by CalOES, and to coordinate with all relevant state agencies and state and local emergency responders and law enforcement within the impacted areas. Sections 147 and 188 of the Military and Veterans Code are applicable during the period of participation in this mission, exempting the California Military Department from applicable procurement rules for specified emergency purchases, and those rules are hereby suspended.

5. The provisions of Unemployment Insurance Code section 1253 imposing a one-week waiting period for unemployment insurance applicants are suspended as to all applicants who are unemployed as a direct result of these fires who applied for unemployment insurance benefits during the time period beginning August 14, 2020, and ending on the close of business on February 14, 2021, and who are otherwise eligible for unemployment insurance benefits.
6. Vehicle Code sections 9265(a), 9867, 14901, 14902, and 15255.2, requiring the imposition of certain fees, are suspended with regard to any request for replacement of a driver's identification card, vehicle registration certificate, or certificate of title, by any individual who lost such records as a result of these fires. Such records shall be replaced without charge.
7. The provisions of Vehicle Code sections 4602 and 5902, requiring the timely registration or transfer of title are suspended with regard to any registration or transfer of title by any resident who is unable to comply with those requirements as a result of these fires. The time covered by this suspension shall not be included in calculating any late penalty pursuant to Vehicle Code section 9554.
8. Health and Safety Code sections 103525.5 and 103625, and Penal Code section 14251, requiring the imposition of fees are hereby suspended with regard to any request for copies of certificates of birth, death, marriage, and dissolution of marriage records, by any individual who lost such records as a result of these fires. Such copies shall be provided without charge.
9. In order to directly respond to the needs of impacted assisted living facilities, adult residential facilities, child care facilities, children's residential facilities, resource family homes, and other similar facilities within the State Department of Social Services' jurisdiction, the Director of the State Department of Social Services may waive any provisions of the Health and Safety Code or Welfare and Institutions Code, and accompanying regulations or written directives, with respect to the use, licensing, or approval of facilities or homes within the Department's jurisdiction set forth in the California Community Care Facilities Act (Health and Safety Code section 1500 et seq.), the California Child Day Care Facilities Act (Health and Safety Code section 1596.70 et seq.), and the California Residential Care Facilities for the Elderly Act (Health and Safety Code section 1569 et seq.). Any waivers granted pursuant to this paragraph shall be posted on the Department's website and shall only be in effect so long as necessary to address the direct impacts of these fires.
10. In order to ensure hospitals, clinics, and other health facilities remain open, the Director of the Department of Public Health may waive any of the licensing requirements of Chapters 1 and 2 of Division 2 of the Health and Safety Code and

accompanying regulations with respect to any hospital, clinic or health facility identified in Health and Safety Code section 1250 that is impacted by the fire. Any waiver shall include alternative measures that, under the circumstances, will allow the facilities to remain open while protecting public health and safety. Any facilities being granted a waiver shall be established and operated in accordance with their disaster and mass casualty plan. Any waivers granted pursuant to this paragraph shall be posted on the Department's website and shall only be in effect so long as necessary to address the direct impacts of these fires.

I FURTHER DIRECT that as soon as hereafter possible, this proclamation be filed in the Office of the Secretary of State and that widespread publicity and notice be given of this proclamation.

IN WITNESS WHEREOF I have hereunto set my hand and caused the Great Seal of the State of California to be affixed this 18th day of August 2020.



GAVIN NEWSOM
Governor of California

ATTEST:

ALEX PADILLA
Secretary of State

File #: 20-818 **Version:** 1 **Name:**
Type: Action Item **Status:** Agenda Ready
File created: 8/20/2020 **In control:** BOARD OF SUPERVISORS
On agenda: 8/25/2020 **Final action:**
Title: 9:02 A.M. - (a) Consideration of Proclamation Confirming Existence of a Local Emergency In Lake County in Response to the LNU Lightning Complex Wildfire Event; and (b) Consideration of possible direction to staff concerning ongoing County operations during this emergency
Sponsors: Administrative Office
Attachments: 1. [Proclamation of Local Emergency - signed](#)

Memorandum

Date: August 25, 2020

To: The Honorable Moke Simon, Chair, Lake County Board of Supervisors

From: Carol J. Huchingson, County Administrative Officer

Subject: (a) Consideration of Proclamation Confirming Existence of a Local Emergency in Lake County in Response to the LNU Lightning Complex Wildfire Event; and (b) Consideration of possible direction to staff concerning ongoing County operations during this emergency

Executive Summary: (include fiscal and staffing impact narrative):

Lake County Sheriff, Brian L. Martin, in his capacity as Director of Emergency Services, has declared a State of Emergency in Lake County, in response to conditions of extreme peril to the safety of persons and property resulting from fires related to the LNU Lightning Complex.

The Morgan Fire, which began on the 18th day of August, 2020, has already prompted evacuation of portions of southern Lake County, and rapid changes of wind conditions have required great vigilance in light of the possible need of further evacuations.

The Board of Supervisors must confirm the existence of a local emergency within seven (7) days of that date.

If not budgeted, fill in the blanks below only:

Estimated Cost: _____ Amount Budgeted: _____ Additional Requested: _____ Future Annual Cost: _____

Consistency with Vision 2028 and/or Fiscal Crisis Management Plan (check all that apply): ? Not applicable

? Well-being of Residents ? Public Safety ? Infrastructure ? Technology Upgrades

? Economic Development ? Disaster Recovery ? County Workforce ? Revenue Generation

? Community Collaboration ? Business Process Efficiency ? Clear Lake ? Cost Savings

If request for exemption from competitive bid in accordance with County Code Chapter 2 Sec. 2-38, fill in blanks below:

Which exemption is being requested?

How long has Agreement been in place?

When was purchase last rebid?

Reason for request to waive bid?

Rec...

[Click here for full text](#)

BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

**PROCLAMATION CONFIRMING EXISTENCE OF A LOCAL EMERGENCY IN
RESPONSE TO THE LNU LIGHTNING COMPLEX WILDFIRE EVENT**

Whereas, on August 20, 2020, the OES Director Sheriff Brian Martin declared a State of Emergency due to extreme peril to the safety of persons and property within the County of Lake, caused by fires related to the LNU Lightning Complex, a copy of which is attached hereto as **Exhibit A**; and

Whereas, State law requires this Board to confirm the existence of this emergency within seven days of the above-described declaration.

NOW THEREFORE, the Board of Supervisors hereby confirms the declaration of emergency made by the OES Director on August 20, 2020.

ATTEST: CAROL J. HUCHINGSON
Clerk to the Board of Supervisors

COUNTY OF LAKE

By: _____
Deputy

Chair, Board of Supervisors

Date: _____

APPROVED AS TO FORM:
ANITA L. GRANT
County Counsel


Anita Grant (Aug 25, 2020 08:14 PDT)



LAKE COUNTY SHERIFF'S OFFICE

1220 Martin Street • P.O. Box 489 • Lakeport, California 95453

Administration
(707) 262-4200

Central Dispatch
(707) 263-2690

Coroner
(707) 262-4215

Corrections
(707) 262-4240

Patrol/Investigations
(707) 262-4200

Brian L. Martin
Sheriff/Coroner

WHEREAS, Section 6-5 of the Lake County Code empowers the Director of Emergency Services to proclaim the existence or threatened existence of a local emergency when Lake County is affected or likely to be affected by a public calamity and the County Board of Supervisors is not in session; and

WHEREAS, the Sheriff, as Director of Emergency Services of Lake County does hereby find; that conditions of extreme peril to the safety of persons and property have arisen within the County of Lake, caused by fires related to the LNU Lightning Complex; and

WHEREAS, the Morgan Fire, which began on the 18th day of August, 2020, has already prompted evacuation of portions of southern Lake County, and rapid changes of wind conditions have required great vigilance in light of the possible need of further evacuations; and

WHEREAS, these conditions are beyond the immediate control of the services, personnel, equipment, and facilities of Lake County, and air and other resources are over-tasked, due to significant wildfire activity around the State of California; and

WHEREAS, the County Board of Supervisors of the County of Lake is not in session and cannot immediately be called into session.

NOW, THEREFORE, IT IS HEREBY PROCLAIMED that a local emergency now exists throughout Lake County and all jurisdictions within Lake County, and;

IT IS FURTHER PROCLAIMED AND ORDERED that during the existence of said local emergency the powers, functions, and duties of the emergency organization of Lake County shall be those prescribed by state law, by ordinances, and resolutions of the County; and that this emergency proclamation shall expire 7 days after issuance unless confirmed and ratified by the Lake County Board of Supervisors.

AND, IT IS FURTHER PROCLAIMED AND ORDERED that said local emergency shall be deemed to continue to exist until its termination is proclaimed by the Lake County Board of Supervisors.

By: 
Brian L. Martin
Sheriff/Coroner/OES Director

Dated: AUGUST 20, 2020






Proclamation of Local Emergency

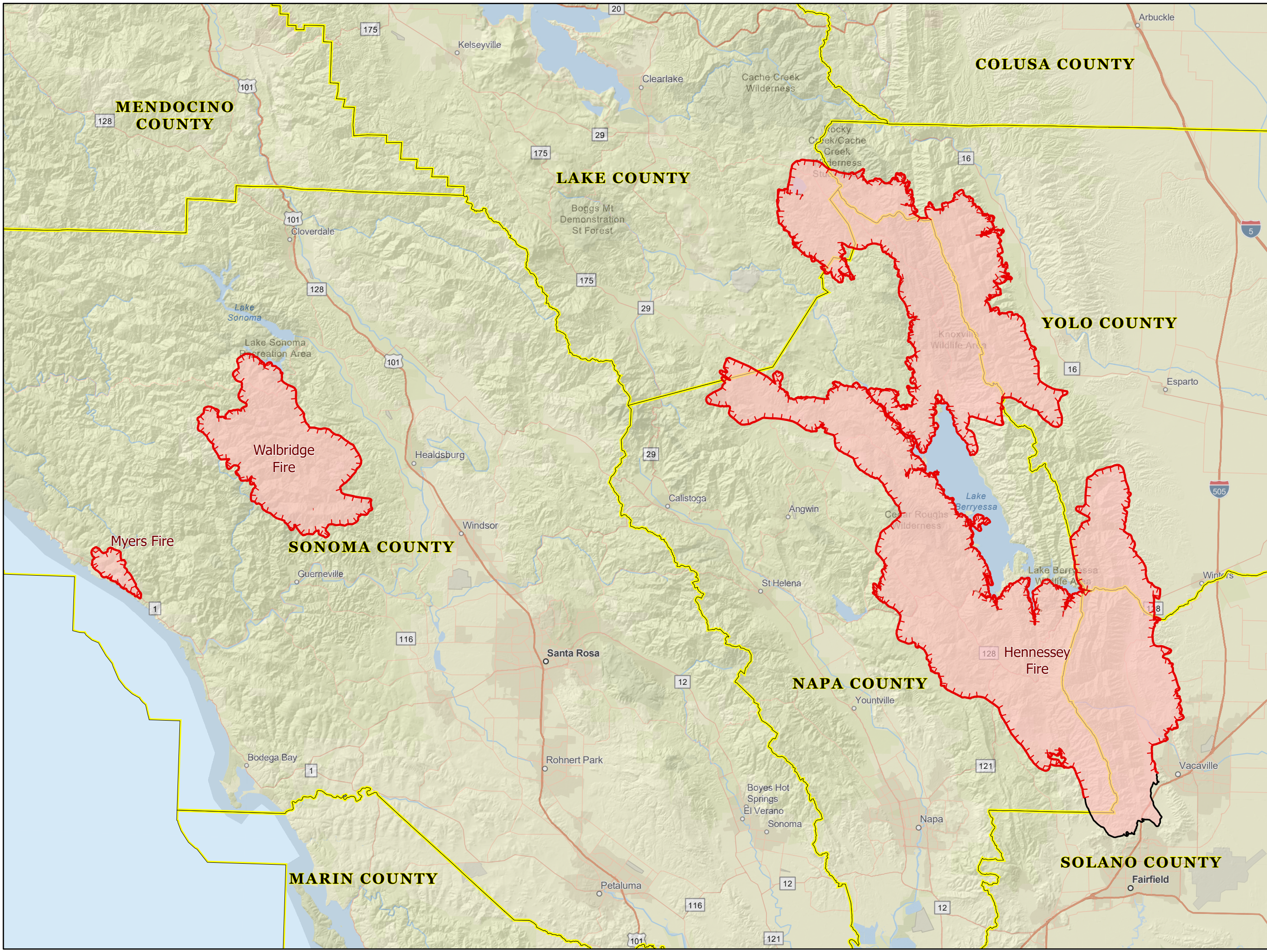
Final Audit Report

2020-08-25

Created:	2020-08-25
By:	johanna.peelen@lakecountyca.gov
Status:	Signed
Transaction ID:	CBJCHBCAABAA5KNsVh_2bEYNc_pAMhmrTLSOYpNogA2w

"Proclamation of Local Emergency" History

-  Document created by johanna.peelen@lakecountyca.gov
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-  Document emailed to Anita Grant (anita.grant@lakecountyca.gov) for signature
2020-08-25 - 2:56:08 PM GMT
-  Email viewed by Anita Grant (anita.grant@lakecountyca.gov)
2020-08-25 - 3:09:51 PM GMT- IP address: 208.91.28.66
-  Document e-signed by Anita Grant (anita.grant@lakecountyca.gov)
Signature Date: 2020-08-25 - 3:14:29 PM GMT - Time Source: server- IP address: 208.91.28.66
-  Signed document emailed to Anita Grant (anita.grant@lakecountyca.gov) and johanna.peelen@lakecountyca.gov
2020-08-25 - 3:14:29 PM GMT

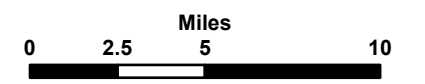


Public Information

LNU Lightning Complex
 CA-LNU-013407
 August 21, 2020
 0700-0700

- Uncontrolled Fire Edge
- Contained Line
- Wildfire Daily Fire Perimeter
- County

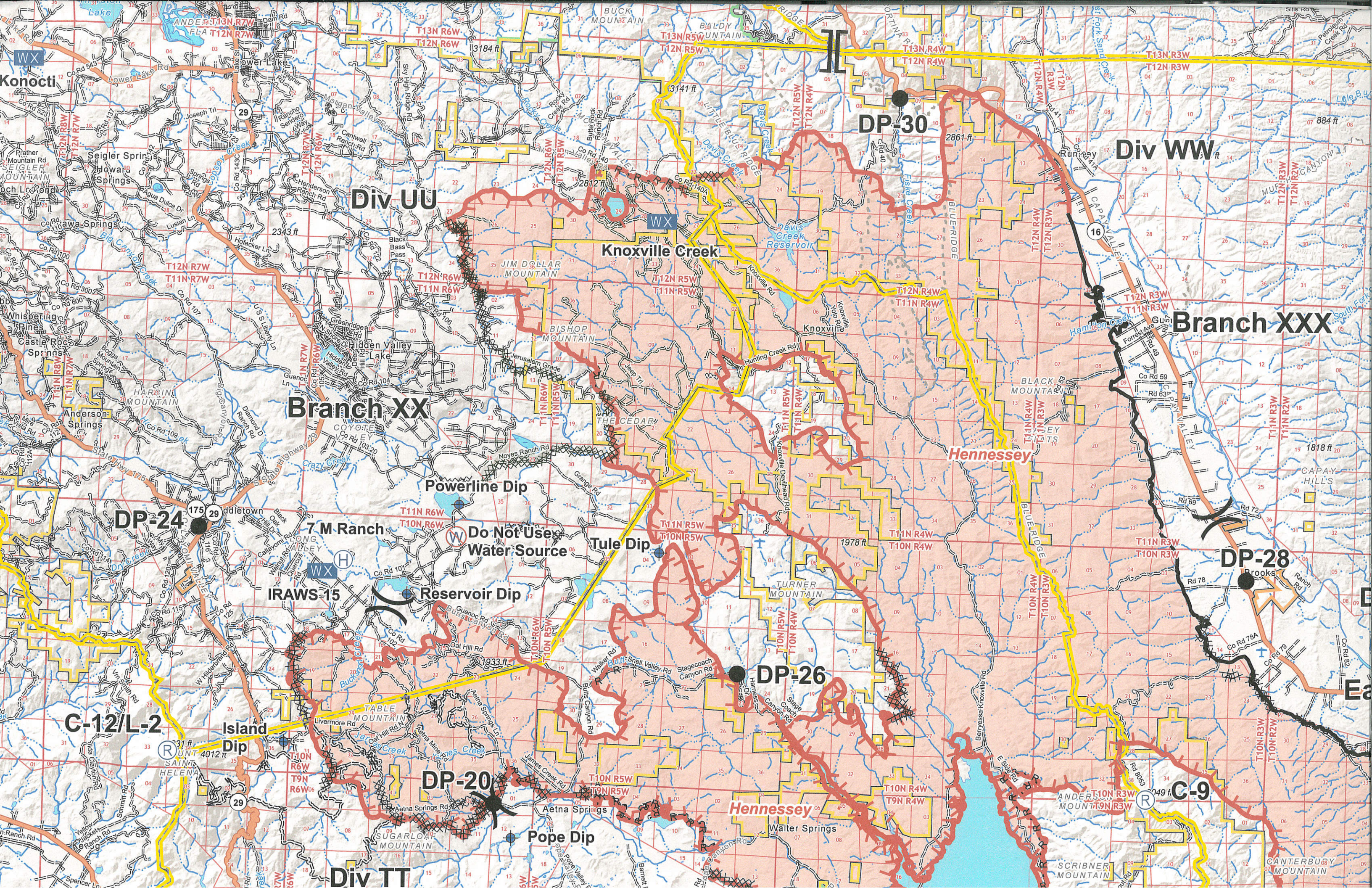
Vicinity Map



1:347,342
 Datum: NAD 83

DISCLAIMER:
 The displayed incident data is approximate and should only be used for informational purposes. The information contained in supporting base layers was generated from GIS data maintained by different sources and agencies and is not necessarily accurate to mapping, surveying, or engineering standards.

IMT 2
 August 21, 2020
 0918 hours



Div UU

DP-30

Div WW

Knoxville Creek

Branch XXX

Branch XX

Hennesseey

DP-24

Do Not Use Water Source

Tule Dip

DP-28

IRAWS-15

Reservoir Dip

DP-26

C-12/L-2

Island Dip

DP-20

Pope Dip

C-9

Div TT



IAP MAP

LNU Lightning Complex

CA-LNU-013407

August 26, 2020

0700 - 0700 NAD 83

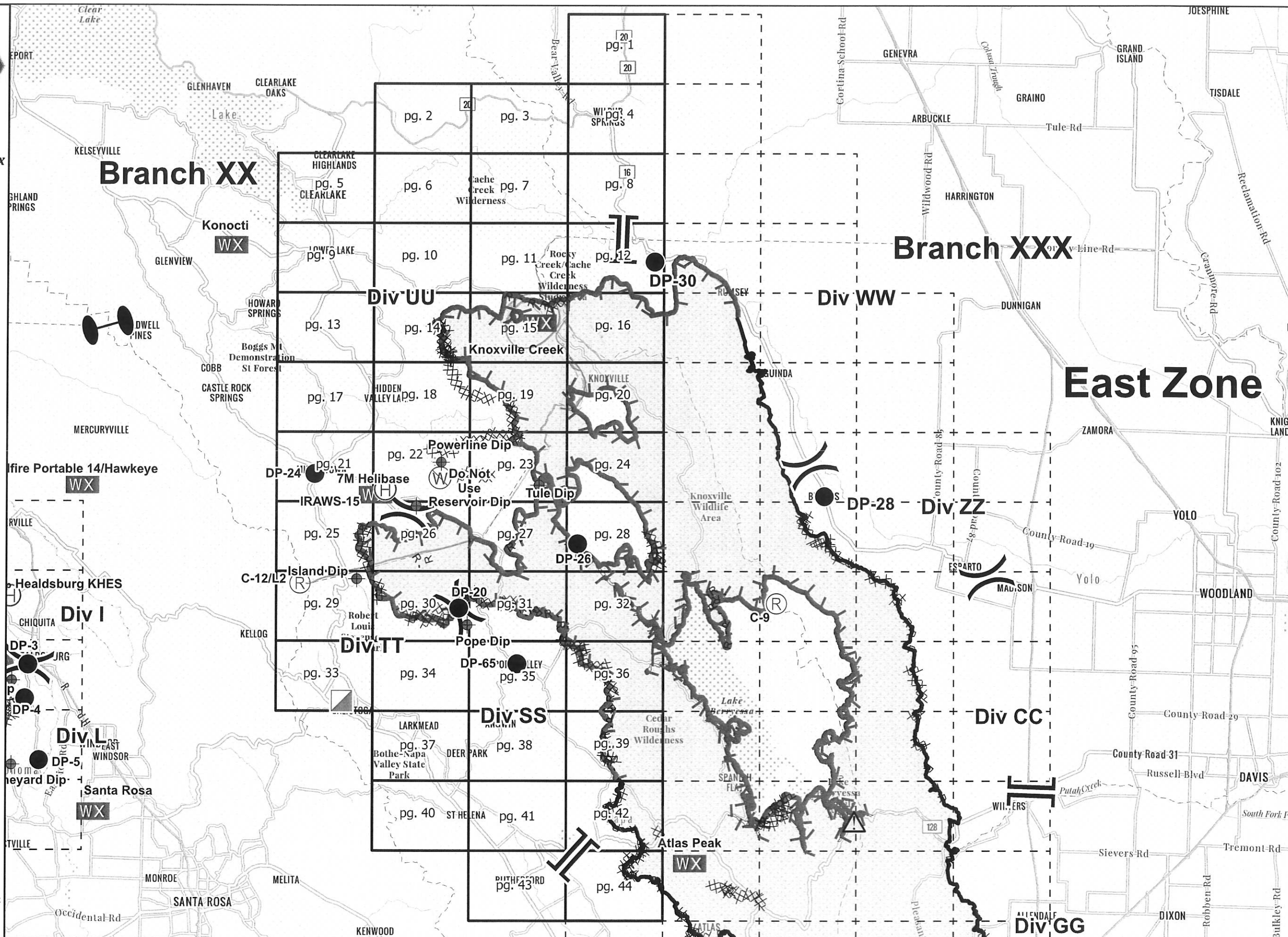
Overview

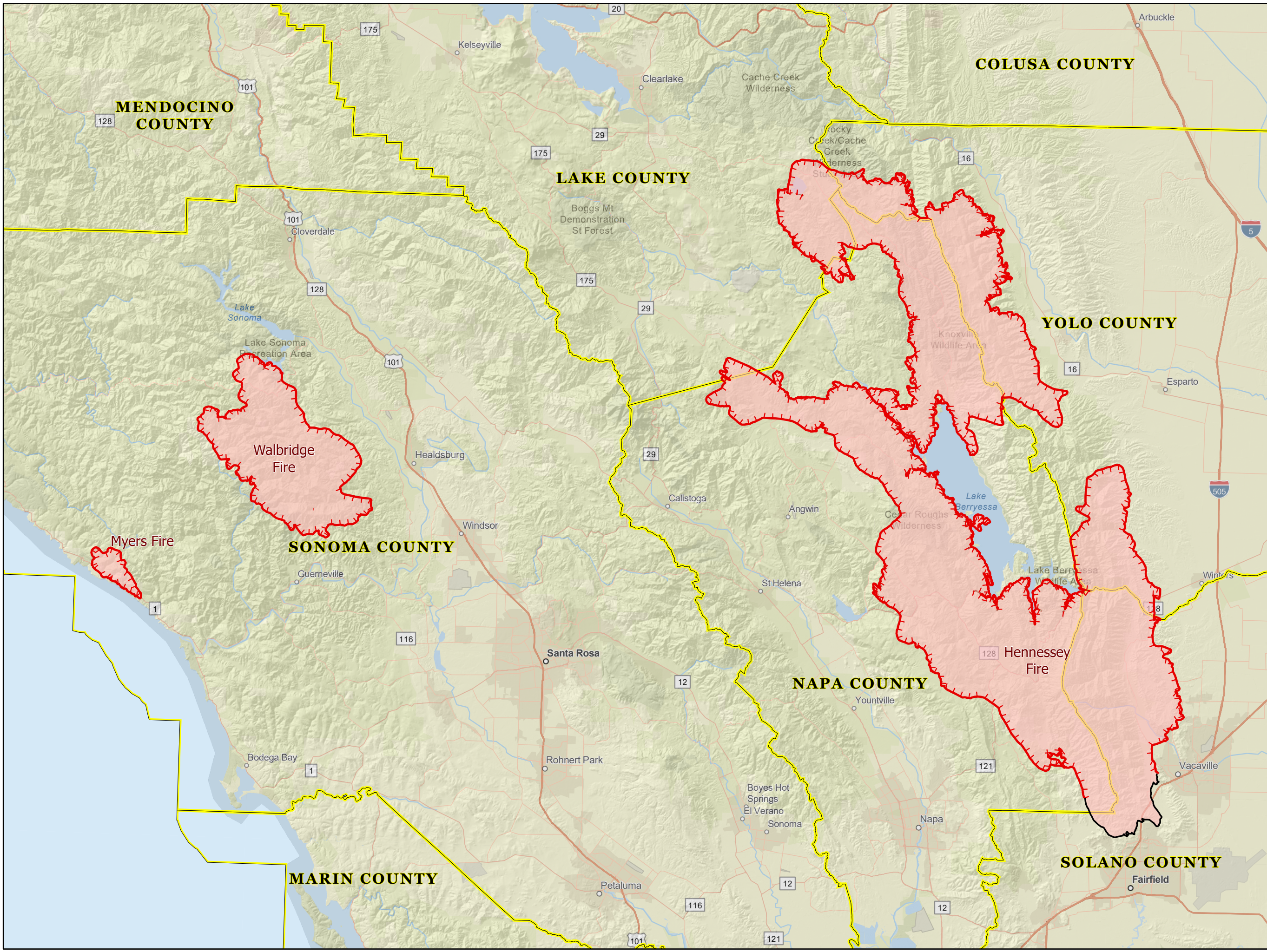
- ◆ Dip Site
- Drop Point
- Helibase
- ▲ Incident Command Post
- ☒ Mobile Weather Unit
- ⊙ Repeater
- ⊙ Restricted Water Source
- ⊙ Zone Break
-) (Division Break
-] [Branch Break
- ┌ ┐ Uncontrolled Fire Edge
- ▬ Contained Line
- XX Completed Dozer Line
- H Completed Hand Line
- R Road as Completed Line
- ▭ Wildfire Daily Fire Perimeter
- ⚠ One Lane Only: OK for trucks

Branch XX



IMT 2
8/26/2020
01:23 hrs



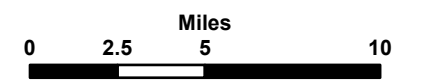


Public Information

LNU Lightning Complex
 CA-LNU-013407
 August 21, 2020
 0700-0700

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Vicinity Map



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IMT 2
 August 21, 2020
 0918 hours



IAP MAP

LNU Lightning Complex

CA-LNU-013407

August 26, 2020

0700 - 0700 NAD 83

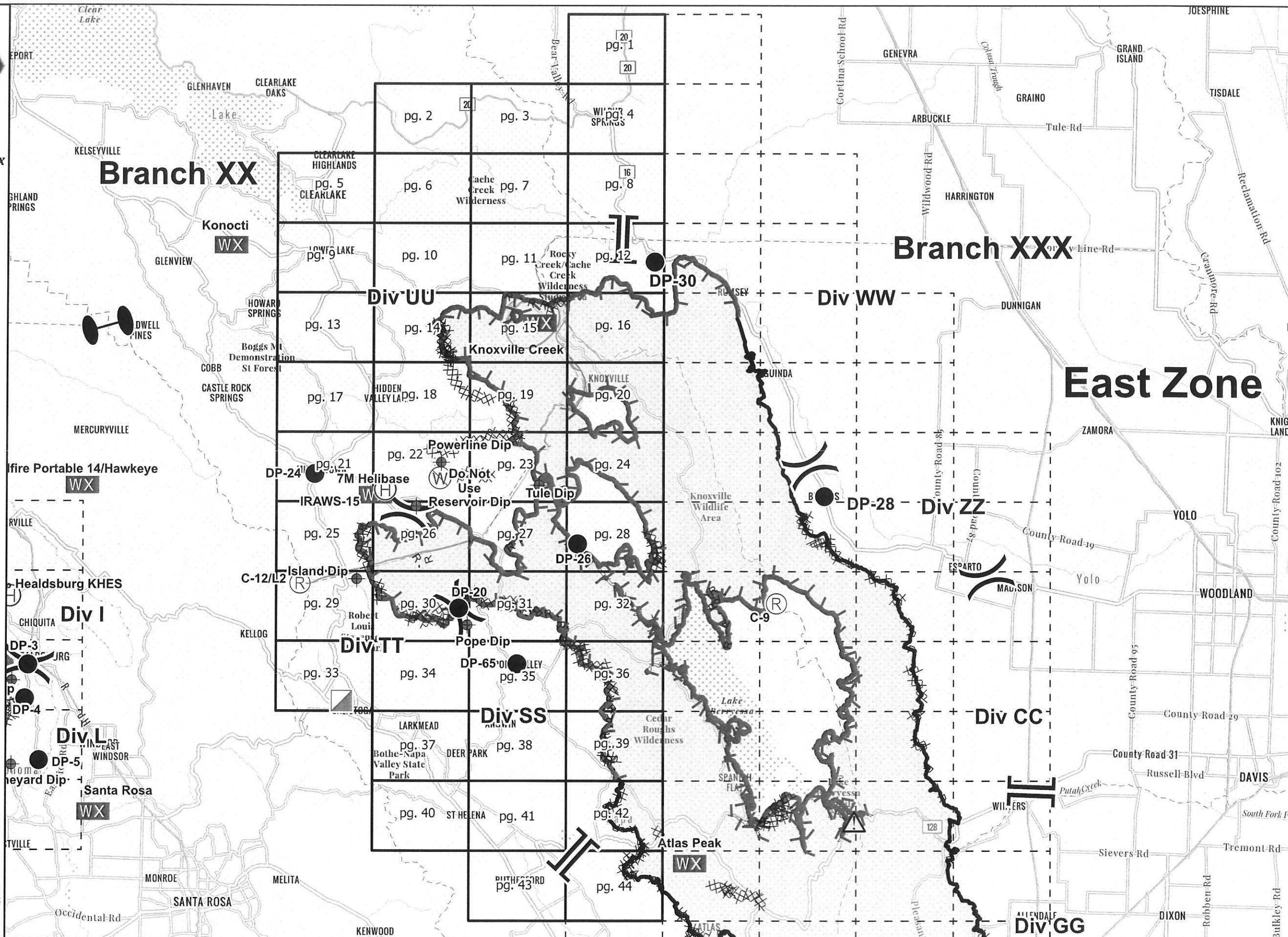
Overview

- ◆ Dip Site
- Drop Point
- Helibase
- ▲ Incident Command Post
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- ⊙ Repeater
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- ⚠ One Lane Only: OK for trucks

Branch XX



IMT 2
8/26/2020
01:23 hrs



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IAP MAP

LNU Lightning Complex

CA-LNU-013407
August 26, 2020
0700 - 0700 NAD 83
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Branch XX
Div UU

- Wildfire Daily Fire Perimeter
- Uncontrolled Fire Edge
- Completed Dozer Line
- Road as Completed Line

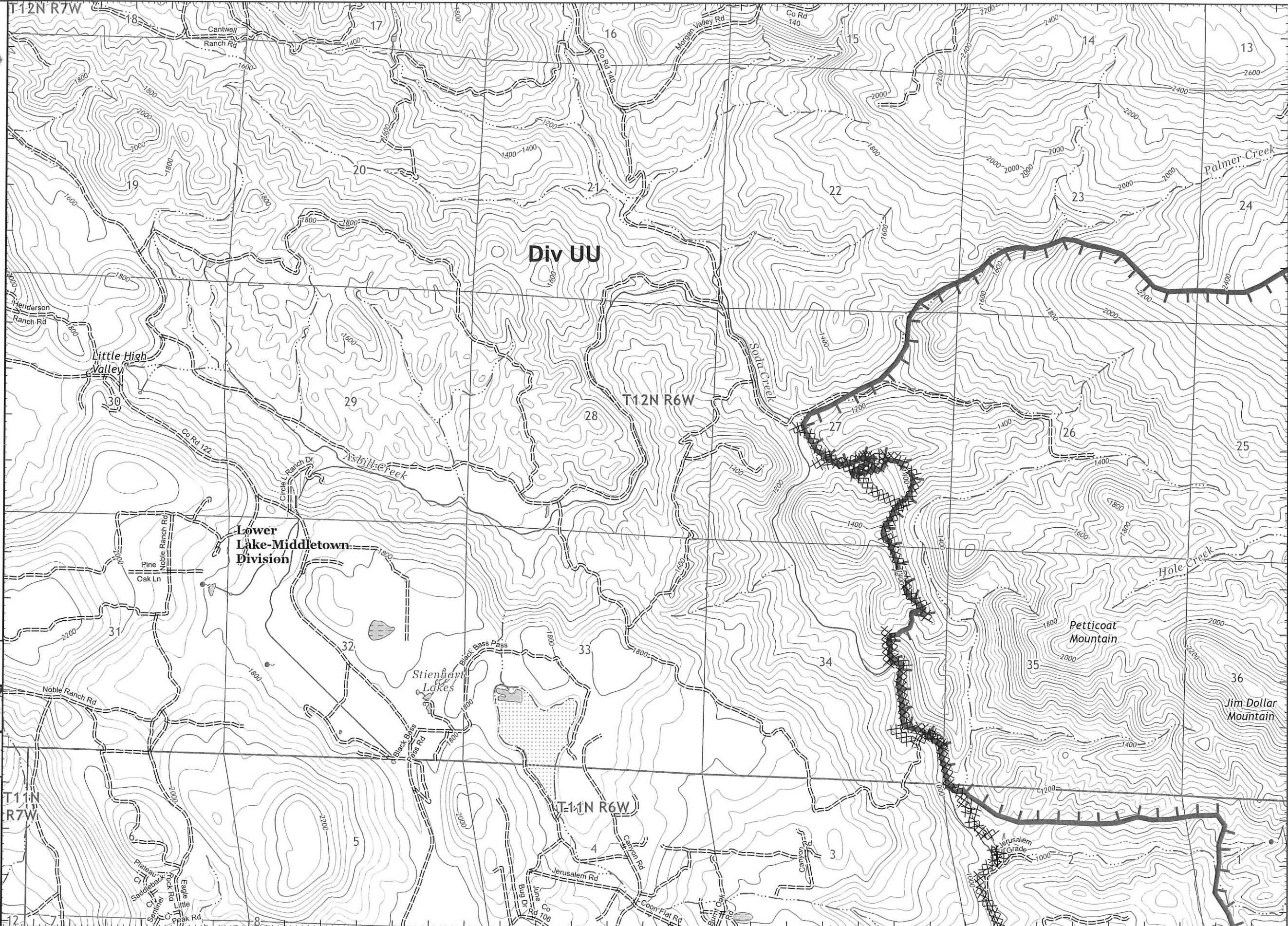
Adjacent Pages

pg. 9	pg. 10	pg. 11
pg. 13	pg. 14	pg. 15
pg. 17	pg. 18	pg. 19

Miles
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1:24,000

IMT 2
8/26/2020
01:10 hrs



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IAP MAP

LNU Lightning Complex

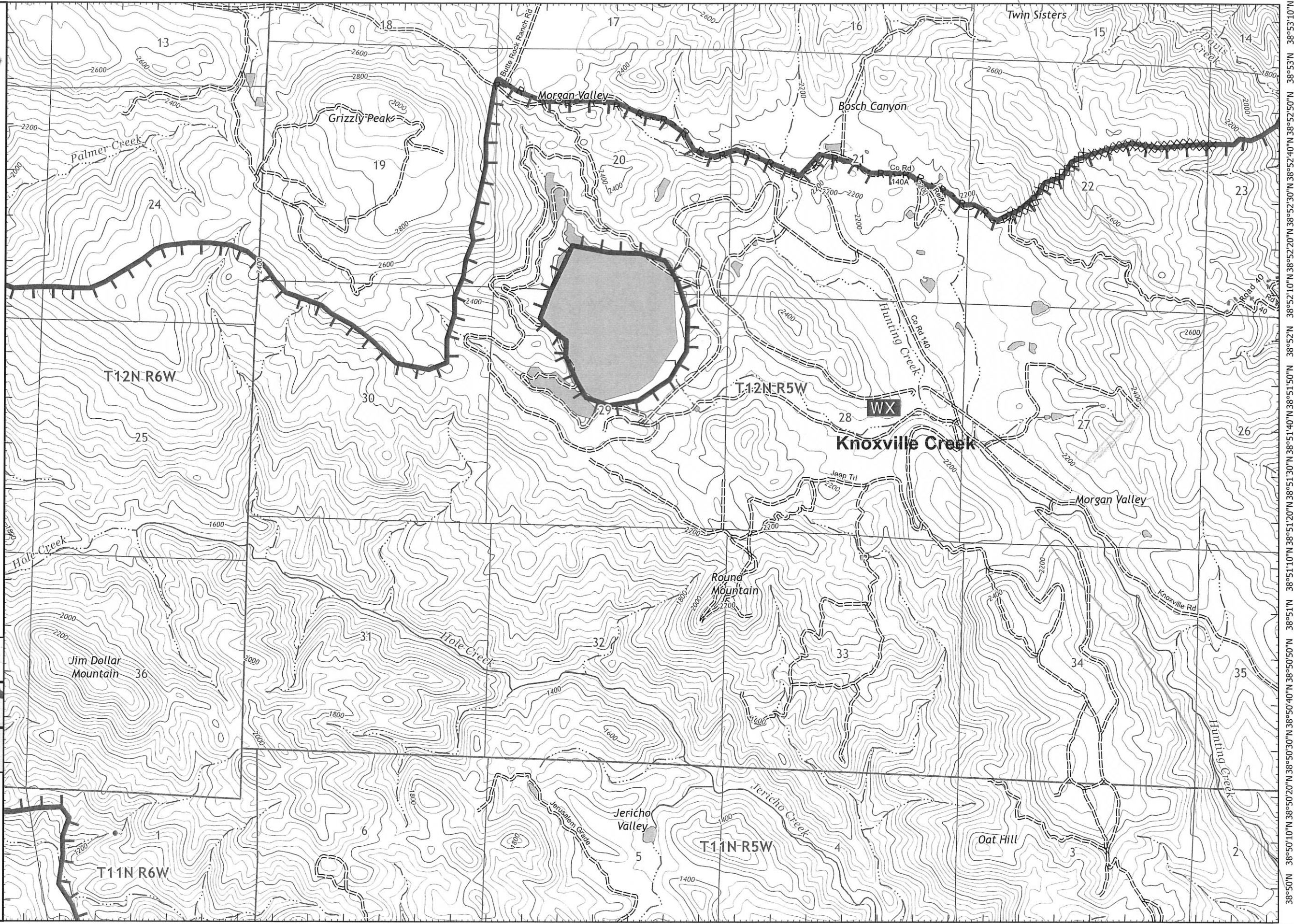
CA-LNU-013407
August 26, 2020
0700 - 0700 NAD 83
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- Wildfire Daily Fire Perimeter
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Adjacent Pages

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pg. 14	pg. 15	pg. 16
pg. 18	pg. 19	pg. 20

Miles
0 0.25 0.5
1:24,000
IMT 2
8/26/2020
01:10 hrs



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IAP MAP

LNU Lightning Complex

CA-LNU-013407
August 26, 2020
0700 - 0700 NAD 83
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Branch XX
Div UU

- Wildfire Daily Fire Perimeter
- Uncontrolled Fire Edge
- Completed Dozer Line
- Road as Completed Line

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Miles
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1:24,000
IMT 2
8/26/2020
01:11 hrs



122°34'20"W 122°34'W 122°33'40"W 122°33'20"W 122°33'W 122°32'40"W 122°32'20"W 122°32'W 122°31'40"W 122°31'20"W 122°31'W 122°30'40"W 122°30'20"W 122°30'W 122°29'40"W 122°29'20"W 122°29'W 122°28'40"W

38°46'50"N 38°47'N 38°47'10"N 38°47'20"N 38°47'30"N 38°47'40"N 38°47'50"N 38°48'N 38°48'10"N 38°48'20"N 38°48'30"N 38°48'40"N 38°48'50"N 38°49'N 38°49'10"N 38°49'20"N 38°49'30"N 38°49'40"N 38°49'50"N 38°50"N

122°29'W 122°28'40"W 122°28'20"W 122°28'W 122°27'40"W 122°27'20"W 122°27'W 122°26'40"W 122°26'20"W 122°26'W 122°25'40"W 122°25'20"W 122°25'W 122°24'40"W 122°24'20"W 122°24'W 122°23'40"W 122°23'20"W



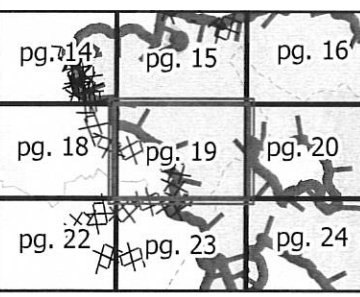
IAP MAP

LNU Lightning Complex

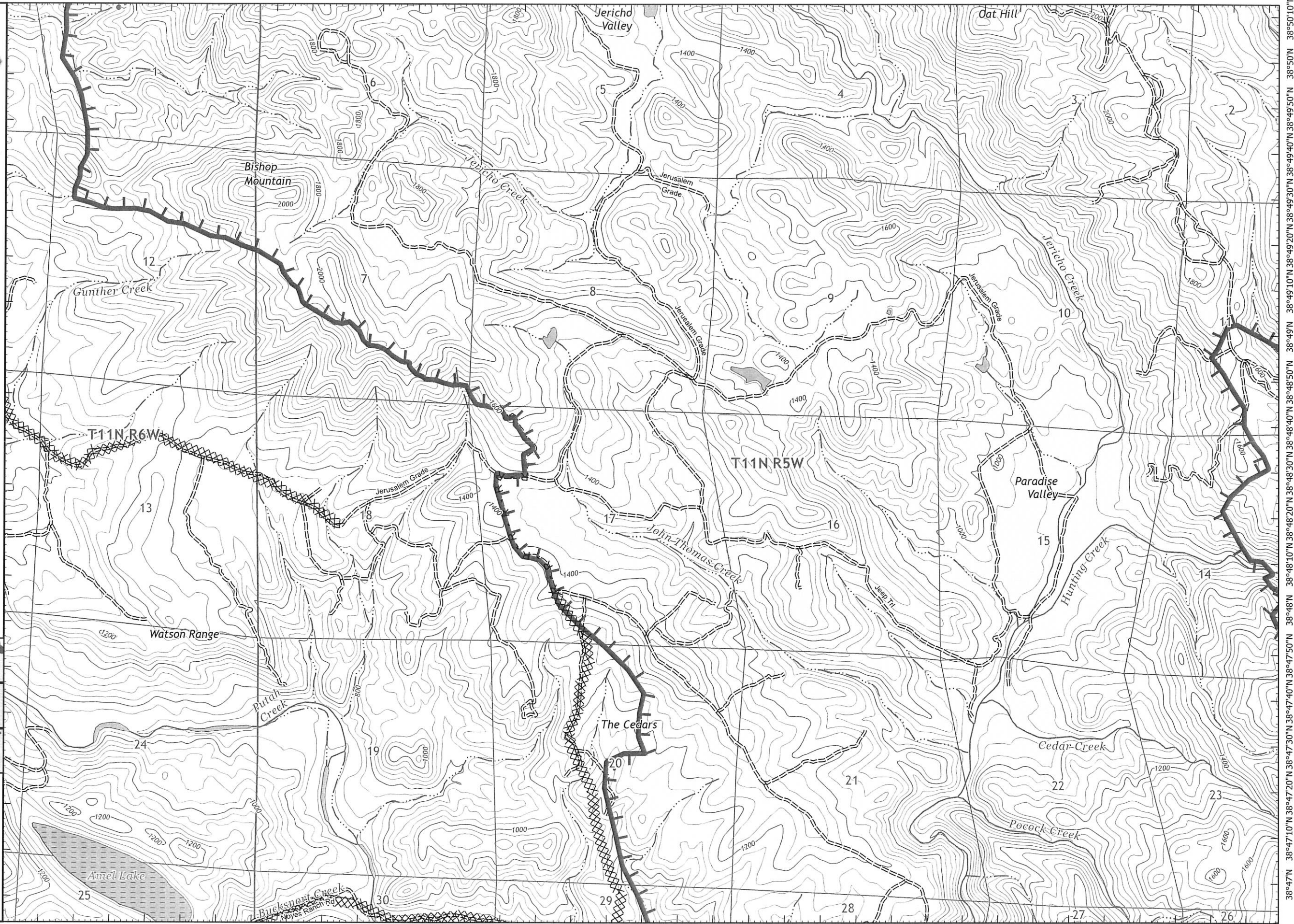
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- Wildfire Daily Fire Perimeter
- Uncontrolled Fire Edge
- Completed Dozer Line
- Road as Completed Line

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Miles
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IMT 2
8/26/2020
01:12 hrs



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38°47'N 38°47'10"N 38°47'20"N 38°47'30"N 38°47'40"N 38°47'50"N 38°48'N 38°48'10"N 38°48'20"N 38°48'30"N 38°48'40"N 38°48'50"N 38°49'N 38°49'10"N 38°49'20"N 38°49'30"N 38°49'40"N 38°49'50"N 38°50'N



IAP MAP

LNU Lightning Complex

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- ◆ Dip Site
- Ⓜ Helibase
- WX Mobile Weather Unit
- Ⓜ Restricted Water Source
- XX XX Completed Dozer Line

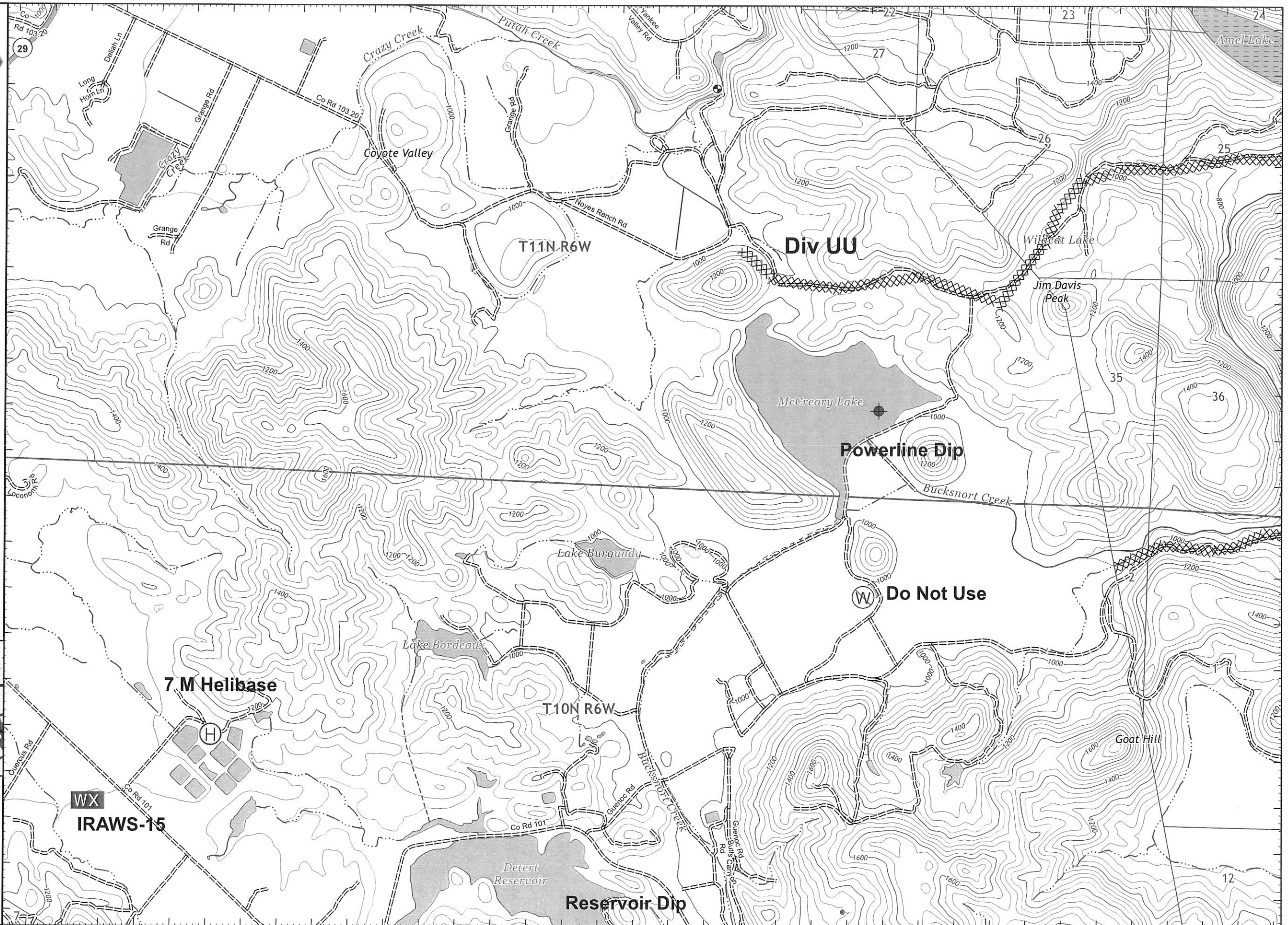
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pg. 17	pg. 18	pg. 19
pg. 21	pg. 22	pg. 23
pg. 25	pg. 26	pg. 27

Miles
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1:24,000

IMT 2
8/26/2020
01:13 hrs





IAP MAP

LNU Lightning Complex

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Branch XX
Div UU

- Wildfire Daily Fire Perimeter
- Dip Site
- Uncontrolled Fire Edge
- Completed Dozer Line

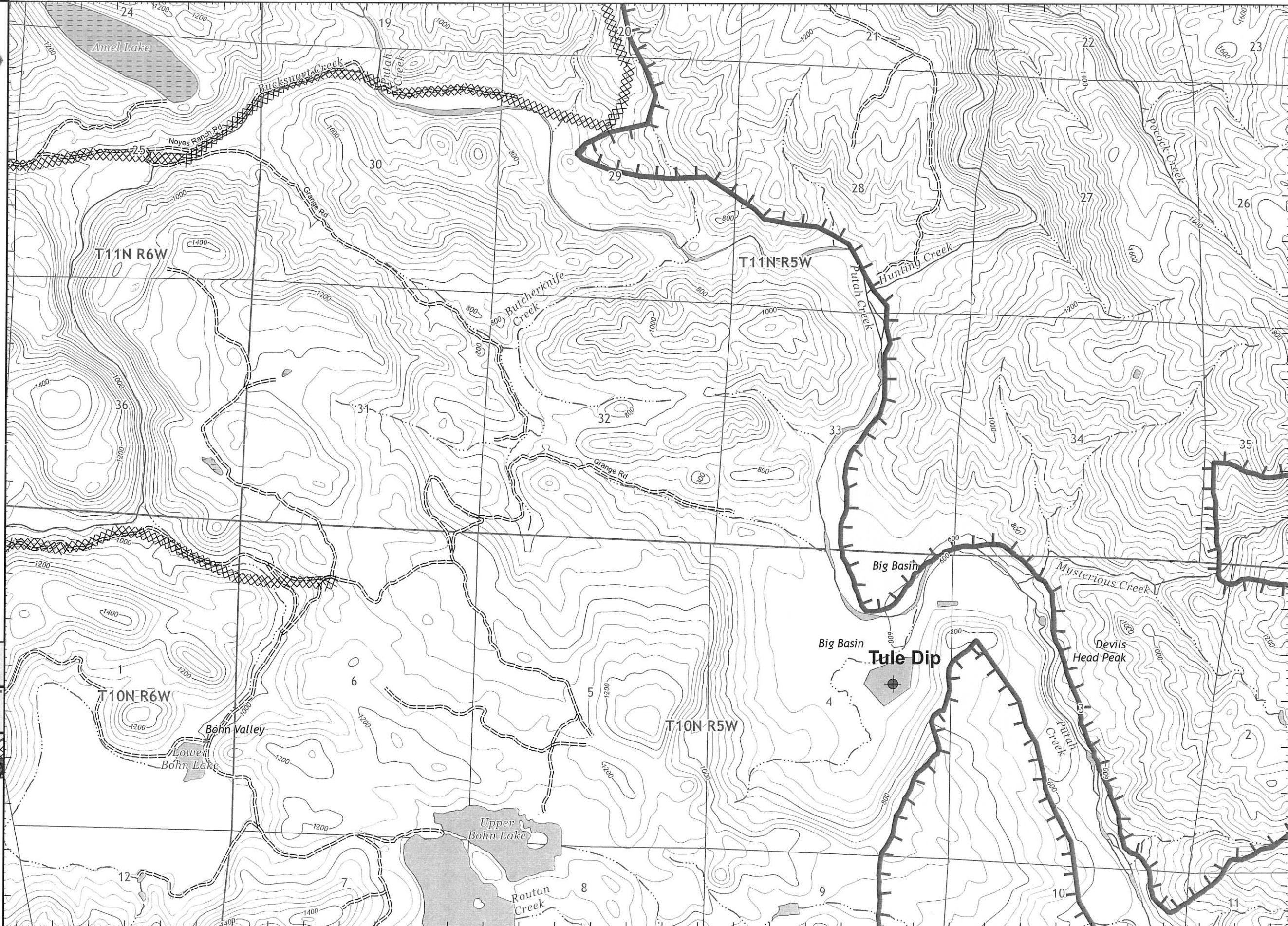
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IMT 2
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01:13 hrs





IAP MAP

LNU Lightning Complex

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Div TT

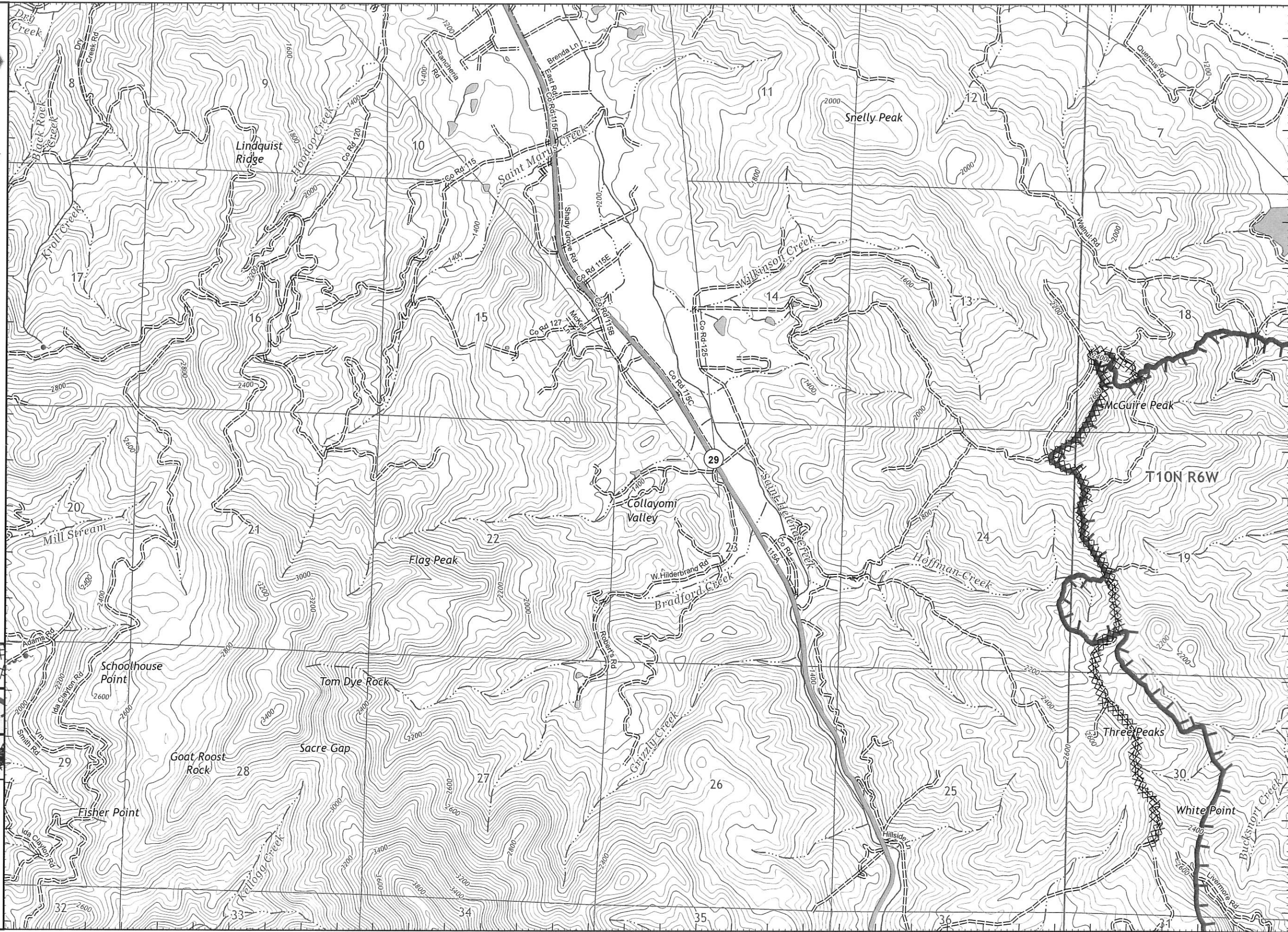
- Wildfire Daily Fire Perimeter
- Uncontrolled Fire Edge
- Completed Dozer Line

Adjacent Pages

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pg. 29	pg. 30



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1:24,000
IMT 2
8/26/2020
01.13 hrs



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IAP MAP

LNU Lightning Complex

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- Wildfire Daily Fire Perimeter
- Dip Site
- Division Break
- Uncontrolled Fire Edge
- Completed Dozer Line
- Road as Completed Line

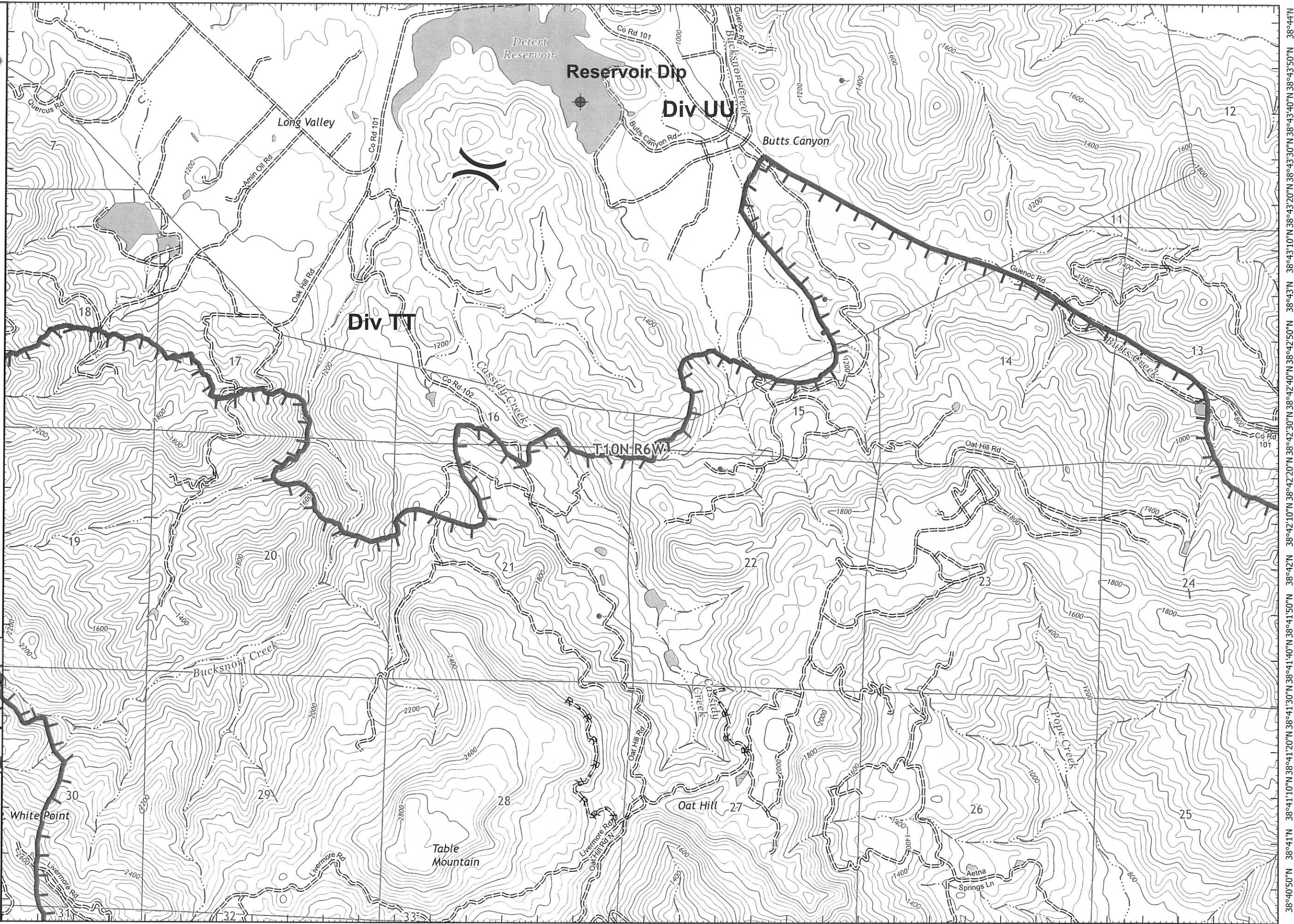
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pg. 21	pg. 22	pg. 23
pg. 25	pg. 26	pg. 27
pg. 29	pg. 30	pg. 31

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IMT 2
8/26/2020
01.14 hrs



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122°28'50"W 122°28'30"W 122°28'10"W 122°27'50"W 122°27'30"W 122°27'10"W 122°26'50"W 122°26'30"W 122°26'10"W 122°25'50"W 122°25'30"W 122°25'10"W 122°24'50"W 122°24'30"W 122°24'10"W 122°23'50"W 122°23'30"W 122°23'10"W



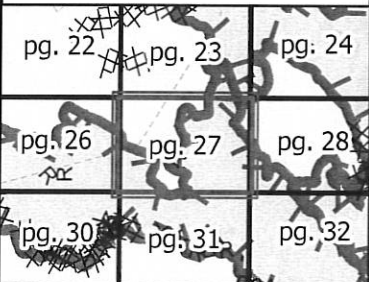
IAP MAP

LNU Lightning Complex

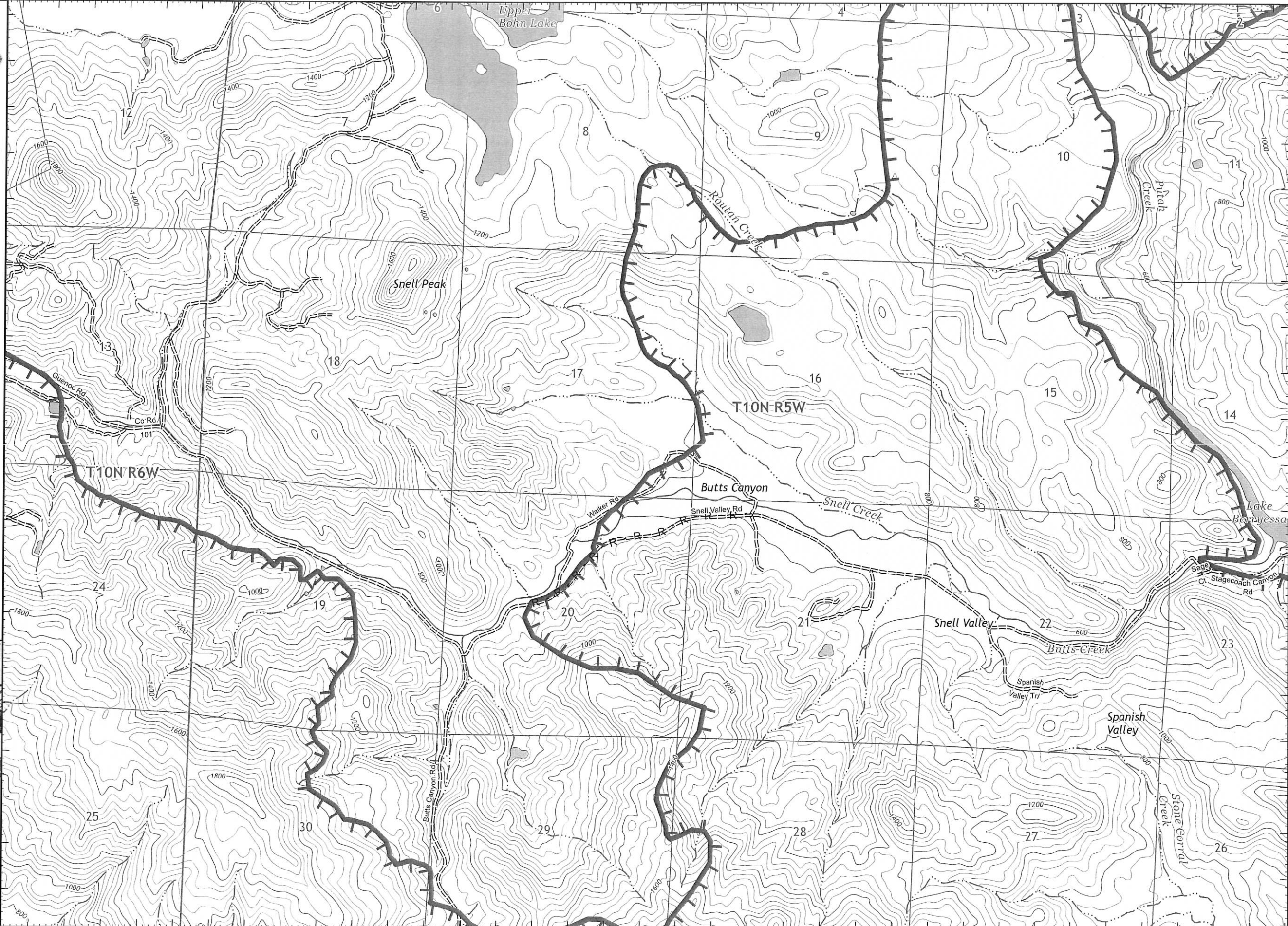
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Div UU

- Wildfire Daily Fire Perimeter
- Uncontrolled Fire Edge
- Road as Completed Line

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Miles
0 0.25 0.5
1:24,000
IMT 2
8/26/2020
01:14 hrs



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38°44'10"N 38°44"N 38°43'50"N 38°43'30"N 38°43'20"N 38°43'10"N 38°43"N 38°42'50"N 38°42'40"N 38°42'30"N 38°42'20"N 38°42'10"N 38°42"N 38°41'50"N 38°41'40"N 38°41'30"N 38°41'20"N 38°41'10"N 38°41"N 38°40'50"N